PARLIAMENT OF THE PROVINCE OF THE WESTERN CAPE

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ANNOUNCEMENTS, TABLINGS AND COMMITTEE REPORTS

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FRIDAY, 13 APRIL 2018

ANNOUNCEMENTS

The Speaker:

1. **Introduction of bill in accordance with Rule 168**

   Minister of Education

   Western Cape Provincial School Education Amendment Bill [B 1–2018].

2. **Referral of bill to committee in accordance with Rule 171**

   Standing Committee on Education

   Western Cape Provincial School Education Amendment Bill [B 1–2018].

3. **Referral of bills to committees in accordance with Rule 220:**

(a) **Standing Committee on Community Development**

   Draft Social Assistance Amendment Bill, 2018 (NCOP) (proposed section 76 Bill).

(b) **Standing Committee on the Premier**

   Draft Prevention and Combating of Hate Crimes and Hate Speech Bill, 2018 (NCOP) (proposed section 75 Bill).

TABLINGS

The Speaker:

1. **Western Cape bill**

   Western Cape Provincial School Education Amendment Bill [B 1–2018].

2. **Minister of Finance**

   Provincial Notice 45

   Western Cape Gambling and Racing Act, 1996 (Act 4 of 1996): Western Cape Gambling and Racing Regulations (Fees and Costs), 2016: Amendment, 2018, published in the *Provincial Gazette* 7902, dated 26 March 2018.

3. **Reports received from municipalities and tabled in terms of sections 132(1) and (2) of the Local Government: Municipal Finance Management Act, 2003 (Act 56 of 2003):**

   (a) **Drakenstein Municipality**

   (i) Oversight Report 2016/17.
   (ii) Annual Report 2016/17.

   (b) **George Municipality**

   (i) Minutes of consideration and evaluation of the Annual Report 2016/17.
   (ii) Annual Report 2016/17.

   (c) **Hessequa Municipality**

   (i) Oversight Report 2016/17.
   (ii) Annual Report 2016/17.

   (d) **Swartland Municipality**

   (i) Oversight Report with regard to the Annual Report 2016/17.
   (ii) Annual Report 2016/17.

   (e) **Overstrand Municipality**

   (i) Oversight Report with regard to the Annual Report 2016/17.
   (ii) Annual Report 2016/17.

   (f) **Theewaterskloof Municipality**

   (i) Oversight Report with regard to the Annual Report 2016/17.
   (ii) Annual Report 2016/17.